|               | ISION OF HEALT   |   | ARD CE            | RTIFICATE O   | F DEATH              |                                | =60-0;  | 29682                                |
|---------------|--|---|-------------------|---|----------------------|--------------------------------|---|--------------------------------------|
| ED V          | S SEP 1 2 1960 Registration District No.   | 042Prime  | nary Registration | on District No. 1000                                      | )<br>Registrar's No. | 929                            | STATE FII   | LE NUMBER                            |
| _   -,<br>    |  | ıchanan   | ,                 | <u> </u>  | a. STATE Mis         | NCE (Where decess<br>SOURT COU |   |                                      |
| _             | b. CITY (If outside corpor<br>OR<br>TOWN St.   | Joseph  |                   | Length of stay in 1b  2 days Inside Limits                | c. CITY OR TOWN      | Pattonsh                       | ourg  | Inside Limits Yes No C               |
| =             | HOSPITAL OR INSTITUTION St   | ate Hospit  | tal #2            | Yes 🖳 No 🗀  | ADDRESS              |                                |   | Yes   No.                            |
| - ;           | 3. NAME OF DECEASED (Type or print)  | First<br>Emma   |                   | Middle<br>Jane  | Brown                | 4. DATE<br>OF<br>DEATH A 13 O  |   | 1960                                 |
|               | Female   | 6. COLOR OR RACE White  | Widowed           | Never Married Divorced                                    | 8. DATE OF BIRTH     | 9. AGE (last bir               | irthday) IF UNDER 1                                 | YEAR IF UNDER 24<br>Days Hours Mi    |
| 1_            | 10a. USUAL OCCUPATION (Gi-<br>during most of working to<br>HOUSEWI   | Give kind of work done<br>tife, even if retired)                    | At                | F BUSINESS OR INDUSTRY                                    | Santa                | Rosa, M                        | Mo. U   | N OF WHAT COUNTR                     |
|               | 13a. FATHER'S NAME WILLIAM  15. WAS DECEASED EVER IN   |   | 13b. <i>M</i>     | MOTHER'S MAIDEN NAM<br>SUSAN MOTT:<br>SOCIAL SECURITY NO. |                      | ı                              | ME OF HUSBAND OR<br>ATLES Brown<br>Address          | wn                                   |
| , r           | (Yes, no, or onthoown) (If yes,  | es, give war or dates of se   | service)          | none  |                      | Funera)                        | 1 Home. Pa  | attonsbur                            |
| SMENI         | PART I. DE   | inter only one cause per lipEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) | :                 | , and (c).  | Arterios             | <del>oloroti</del>             | <del>- Heart D</del>                                | ONSET AND DEA                        |
| 0             | Conditions,  |   | »)                |   | Heart fai            | lure                           |   |                                      |
|               | which gave rise to above cause (a), stating the underlying cause last. DUE TO (c) Thrombopecbisis  |   |                   |   |                      |                                |   |                                      |
| CERTIFICATION | PART II. O   | OTHER SIGNIFICANT CO<br>disease condition given in                  |                   | ONTRIBUTING TO DEAT                                       | H but not related to | ) the terminal                 | PART III. If decea<br>there a p                     | ased was female pregnancy in last 90 |
|               |  | 0a. ACCIDENT SUICIDE  | E HOMICIDE        | 20b. DESCRIBE HO  | W INJURY OCCURRED    | ). (Enter nature of i          | njury in PART I or PA                               | ART II of item 18.)                  |
| MEDICAL       |  | Month, Day, Year  |                   |   |                      |                                |   |                                      |
| 5             | 20d. INJURY OCCURRED WHILE AT WORK  NOT WHILE AT WOR   | Farm, fe  | ectory, street, o | office bldg., etc.)                                       | 20f. CITY, TOWN, OR  |                                | COUNTY  | STATI                                |
| Mir           | 21. 1 attended the deceased from Aug. 29, 1960, to Aug. 30, 1960d last saw her him alive on Aug. 30, 1960  Death occurred at 11:14 P. m on the date stated above, and to the best of my knowledge, from the causes stated. |   |                   |   |                      |                                |   |                                      |
| VIT OF        |  | emmal'  | Tee or title)     | m.D.  |                      | ospital                        |   | Joseph, N                            |
| FID           | 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal 24. FUNERAL DIRECTOR   | Aug. 30, 196  |                   | AE OF CEMETERY OR CRE                                     |                      | Pattons<br>REG.   26. REGISTR  | City, town, or county)  BOUTG, M1:  RAR'S SIGNATURE | ssouri.                              |
|               | meierhoffer.   | - Fileemas  | st.J              | Joseph Mo.  | Sapt 6,196           | 0 Mars, 0                      | Clarke Et   | medell.                              |

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by

| or by                                  | , Student Embaimer No      |
|--|----------------------------|
| working under my personal supervision. | 0, - 1/-                   |
| StudentSignature of Student Embalmer   | _ Signed Claus C. Halithan |
|  | Licensed Embalmer No. 3233 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to co

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.